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## The Associated Student Organization of West Los Angeles College

December 3rd, 2021 at 10:00 AM



**NOTICE IS HEREBY GIVEN** that the Joint General Council for the West Los Angeles Associated Student Organization will hold a meeting as **ASO General Council Meeting on Friday, December 3rd, 2021 at 10:00 AM**. The meeting information is noted below. The ASO reserves the right to suspend the orders of the day if necessary, to conduct business. All WLAC ASO meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the committee chair, **Madame President Heaven**, at [Adamsrh4049@student.lacc.edu](mailto:Adamsrh4049@student.lacc.edu) no less than three days prior to the meeting.

**I – 1 Call to Order**

**I – 2 Roll Call**

|                            | <b>Executives</b>            |  |
|----------------------------|------------------------------|--|
| <b>President</b>           | <b>Rylynn “Heaven” Adams</b> |  |
| <b>Vice President</b>      | <b>Vacant</b>                |  |
| <b>Chief Justice</b>       | <b>Vacant</b>                |  |
| <b>Executive Secretary</b> | <b>Evelyn Mateo</b>          |  |
| <b>Treasurer</b>           | <b>Julie Hermena</b>         |  |

|                            |                                       |  |
|----------------------------|---------------------------------------|--|
|                            | <b>Advisor Designee</b>               |  |
| <b>Interim-Advisor Sub</b> | <b>Marty Turner<br/>Edna Chavarry</b> |  |

|  |                       |  |
|--|-----------------------|--|
|  | <b>Student Senate</b> |  |
| <b>Chief Newsletter Senator</b>            | <b>Vacant</b>         |  |
| <b>Public Relations Senator</b>            | <b>Vacant</b>         |  |
| <b>Associate Newsletter Editor Senator</b> | <b>Vacant</b>         |  |
| <b>Planning &amp; Activities Senator</b>   | <b>Vacant</b>         |  |
| <b>Health &amp; Safety Senator</b>         | <b>Vacant</b>         |  |
| <b>Associate Chief Justice Senator</b>     | <b>Vacant</b>         |  |
| <b>Recruitment Senator</b>                 | <b>Franly Rivera</b>  |  |
| <b>Community Relations Senator</b>         | <b>Vacant</b>         |  |
| <b>Disabled-Students Senator</b>           | <b>Vacant</b>         |  |
| <b>Campus Improvement</b>                  | <b>Vacant</b>         |  |
| <b>International Student Senator</b>       | <b>Vacant</b>         |  |
| <b>Senator at Large</b>                    | <b>Vacant</b>         |  |
| <b>Technology Senator</b>                  | <b>Vacant</b>         |  |

**I – 3 Adoption of the Minutes**

**I – 4 Adoption of the Agenda**

**II - Public Comments**

This segment of the meeting is reserved for persons desiring to address the ASO Joint General Council, on any matter of concern that is not stated on the agenda. A time limit of **three (3) minutes per speaker and fifteen (15) minutes per topic** shall be observed. California Brown Act does not permit any action to be taken, nor extended discussion of any items not on the agenda. Except when 2/3 of the legislative body agree there is a need to take immediate action on a matter about which the body could not have been aware earlier (California Brown Act,

Gov't Code § 54954.2 (b) parts (1) and (2)) The ASO General Council may briefly respond to statements made or questions posed. To speak, please raise your hand and wait to be recognized by the chair

**III - 1 Installment (10 Minutes)**

- 1.0 Andrea
- 1.2 Andrei

**III - 2 Proposals (0 Minutes)**

**III - 3 Discussion/Action Items (20 minutes)**

- 3.0 ASO Check Request EveryTable (1,645.00)
- 3.1 Bookstore 150 mugs (\$966.02) for 12/09 Basic Needs / ASO event. )
- 3.3 Hot Chocolate 12/09 Basic Needs / ASO event. )
- 3.4 Everytable \$999.00 12-03-2021 event for approval for the event on 12/09/21. )

**IV Officer Reports (10 Minutes)**

- College Council - Madame President Heaven

**V. NEW BUSINESS(0 Minutes)**

**VI. Next Meeting:**

**VII. Adjournment:**