

Join Zoom Meeting :

<https://us02web.zoom.us/j/87667840578?pwd=cHJBYVh5KzVWZ1FmSTlIQ2d1a2U1UT09>

Meeting ID: 876 6784 0578

Passcode: ASO

# The Associated Student Organization of West Los Angeles College

Thursday, October 15st, 2020 at 5:00P.M.



**NOTICE IS HEREBY GIVEN** that the Joint General Council for the West Los Angeles Associated Student Organization will hold a meeting as **ASO General Council Meeting** on **Thursday, October 15st at 5:00 PM**. The meeting information is noted below. The ASO reserves the right to suspend the orders of the day if necessary, to conduct business. All WLAC ASO meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the committee chair, Franly Rivera, at [Franlyrivera@gmail.com](mailto:Franlyrivera@gmail.com) no less than three days prior to the meeting.

I – 1 Call to Order

I – 2 Roll Call

| <i>Executives</i>     |                             |         |
|-----------------------|-----------------------------|---------|
| <b>President</b>      | <b>Franly Rivera Rugama</b> | Present |
| <b>Vice President</b> | <b>Jose Rivera</b>          | Present |
| <b>Chief Justice</b>  | <b>Vacant</b>               |         |
| <b>Secretary</b>      | <b>Shaleia Wall</b>         | Absent  |

|                  |               |  |
|------------------|---------------|--|
| <b>Treasurer</b> | <b>Vacant</b> |  |
|------------------|---------------|--|

| <i>Advisor/Designee</i> |                     |         |
|-------------------------|---------------------|---------|
| <b>Interim-Advisor</b>  | <b>Marty Turner</b> | Present |

| <i>Student Senate</i>                    |                        |         |
|------------------------------------------|------------------------|---------|
| <b>Chief Newsletter Senator</b>          | <b>Emely Otsuka</b>    | Present |
| <b>Public Relations Senator</b>          | <b>Jocelyn Valdes</b>  | Present |
| <b>Health &amp; Safety Senator</b>       | <b>Irene Gutierrez</b> | Absent  |
| <b>Associate Chief Justice Senator</b>   | <b>Aleysha Ukonu</b>   | Present |
| <b>Senator at Large</b>                  | <b>Max Jordan</b>      | Absent  |
| <b>Community Relations Senator</b>       | <b>Diana Robles</b>    | Present |
|                                          |                        |         |
| <b>Planning &amp; Activities Senator</b> | <b>Vacant</b>          |         |

|                                  |               |  |
|----------------------------------|---------------|--|
| <b>Historian</b>                 | <b>Vacant</b> |  |
| <b>Multi-Cultural Senator</b>    | <b>Vacant</b> |  |
| <b>Disabled-Students Senator</b> | <b>Vacant</b> |  |
| <b>Campus Improvement</b>        | <b>Vacant</b> |  |

|                                      |               |  |
|--------------------------------------|---------------|--|
| <b>International Student Senator</b> | <b>Vacant</b> |  |
| <b>Associate Justice</b>             | <b>Vacant</b> |  |
| <b>Technology Senator</b>            | <b>Vacant</b> |  |

## **I – 3 Adoption of the Minutes**

## **I – 4 Adoption of the Agenda**

### **II - Public Comments**

This segment of the meeting is reserved for persons desiring to address the ASO Joint General Council, on any matter of concern that is not stated on the agenda. A time limit of **three (3) minutes per speaker and fifteen (15) minutes per topic** shall be observed. California Brown Act does not permit any action to be taken, nor extended discussion of any items not on the agenda. Except when 2/3 of the legislative body agree there is a need to take immediate action on a matter about which the body could not have been aware earlier (California Brown Act, Gov't Code § 54954.2 (b) parts (1) and (2)) The ASO General Council may briefly respond to statements made or questions posed. To speak, please raise your hand and wait to be recognized by the chair.

### **III. Discussion/Action Items**

#### **III - 1 Installment**

**(1 Minutes)**

- No current instalments

#### **III - 2 Proposals**

**(1 Minutes)**

- No current proposals

#### **III - 3 Discussion/Action Items**

**(60 minutes)**

- 3.1 Give away ideas for Social Media Following: (\$155) HP Printer Giveaway + 3 (\$30) bookstore gift cards. Short essay response on Instagram (4 winners). Executives will decide on short essay winners.  
De los Muertos Kahoot game October 31<sup>st</sup> : 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place Door Dash prizes. (\$30, \$20, \$15) (Game creators Irene & Diana)
- 3.2 High School outreach follow up and discussion on appropriating time during the Winter or Spring.
- 3.3 Club support update: club rush set for the end of October. Support Documents sent and club page established.
- 3.4 Black Artist Showcase: Set for Monday October 26<sup>th</sup> (8) participant sign up for 10min performances. Each will receive \$20 gift card either bookstore or Amazon. May include a McDonalds food voucher. Preforming arts class drop in announcement to sign-up.
- 3.5 WLAC ASO Armenian support resolution statement.
- 3.6 Offer students meditation stress support for all West students in regards to stress from: Armenian war, Pandemic, Racial Inequality, and Academic Stress. Contract Art of Living to conduct meditation sessions once a week (\$200) a month.
- 3.7 Undocumented Student Week of Action October 19<sup>th</sup>-23<sup>rd</sup> spread awareness.
- 3.8 Toys for tots update. Volunteer opportunity will be presented in the near future to support families with basic needs.
- 3.9 Design an ASO T-Shirt for team uniform!

#### **IV Officer Reports**

**(10 Minutes)**

- College committee reports: Academic Senate, SAC, Curriculum meeting report: Franly, Emely, Jose, Shaleia, and Jocelyn.

#### **V. NEW BUSINESS**

**(10 Minutes)**

**Give away follow us campaign**

**Spread**

**LGBTQ District imitative statement**

**Black student showcase**

**Armenian Conference October 23<sup>rd</sup>**

**Toys for tots**

**ASO uniform**

**Club rush**

**VI. Next Meeting Tuesday October 20<sup>th</sup>.**

**VII. Adjournment**