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The Associated Student Organization of West Los Angeles College

Tuesday April 20th, 2022 at 1:00 pm



NOTICE IS HEREBY GIVEN that the Joint General Council for the West Los Angeles Associated Student Organization will hold a meeting as **ASO General Council Meeting** on **Tuesday April 20th, 2022 at 1:00 PM**. The meeting information is noted below. The ASO reserves the right to suspend the orders of the day if necessary, to conduct business. All WLAC ASO meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the committee chair, **Madame President Heaven**, at Adamsrh4049@student.lacc.edu no less than three days prior to the meeting.

I – 1 Call to Order

I – 2 Roll Call

	Committee Members	
Treasurer (voting member)	Julie Hermena	
President (voting member)	Rylynn “Heaven” Adams	
Vice President (voting member)	Vacant	
ASO Board Member (voting member)	Evelyn Mateo	
Interim-Advisor (voting	Marty Turner	

member)		
Faculty Member (voting member)	Charles Daniel	
Financial Administrator	Karen Yao	
Senior Accounting Technician	Aykanush Dzhambazyan	
Senator (voting member)	Andrea Aguilar	
Senator (voting member)	Andrew Siuziumov	
Senator (voting member)	James Ruano	

III. Adoption of the Minutes

IV. Adoption of the Agenda

V. Public Comments

This segment of the meeting is reserved for persons desiring to address the ASO Finance Committee, on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. California Brown Act does not permit any action to be taken, nor extended discussion of any items not on the agenda. Except when 2/3 of the legislative body agree there is a need to take immediate action on a matter about which the body could not have been aware earlier (California Brown Act, Gov't Code § 54954.2

VI. Business (0 minutes)

VII. Consultation Items (25 minutes)

VIII. Action Item

- **1.1 Food for SAVE club \$800 for 133 students**

IX. New Business (0 minutes)

X. Next Meeting

May-6-2022 at 2:00 PM

XI. Adjournment