

Zoom Meeting ID: 316 137 8420

Date: 11/22/2024

Time: 12:30pm

## The Associated Student Organization, West Los Angeles College ASO General Council Meeting

Notice is hereby given that the Joint Finance Committee for the West Los Angeles College (WLAC) Associated Student Organization (ASO) will hold a meeting as ASO Finance Meeting on 11/22/2024 at 12:30pm. The meeting information is below. The ASO reserves the right to suspend the orders of the day if necessary to conduct business. All WLAC ASO Meetings are held in locations that are wheelchair accessible and over zoom. Other disability related accommodations will be provided to persons with disabilities upon requests. Persons requesting such accommodations should notify the committee chair, Marty Turner, ASO Advisor, at [turnerm@wla.edu](mailto:turnerm@wla.edu) no less than three business days prior to the meeting.

- 1) Call to Order
- 2) Roll Call
  - a) Executive ASO Roles
    - i) President, Ivana Barlow
    - ii) Vice President, Ana Monson
    - iii) Chief Justice, James Ruano
    - iv) Executive Secretary, None
    - v) Treasurer, None
  - b) Advisor/Designee
    - i) ASO Advisor, Marty Turner
    - ii) Dean student Services, Edna Chavarry
  - c) Student Senate
    - i) Community Relations Senator, Donna Donis
    - ii) DSPS Senator, Bluu Davis
    - iii) Activities and Planning Senator, Jonathan Flores
    - iv) Public Relations Senator, Raevan Chatman
    - v) Historian Senator, Akexxiss Chavez
    - vi) Athletics Senator, Maddox, Kyle
- 3) Adoption of the previous meeting minutes lv
  - a) Motion to Accept Agenda:
  - b) 2<sup>nd</sup>
- 4) Public Comments

This segment of the meeting is reserved for persons desiring to address the ASO General Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and a total of fifteen (15) minutes per topic shall be observed. California Board Act does not permit any action to be taken, nor extended discussion of any items not on the agenda. Except when 2/3 of the legislative body agree there is a need to take immediate action on a matter about which the body could not have been aware of earlier (see California Brown ACT Government Code §54954.2 (b) parts (1) and (2)). The ASO General Council may briefly respond to statements made or questions

- 5) Installments
- 6) Discussion/Action Items

**Club Rush 2 February Tuesday, February 11, 2025 from 11:30am -1:30pm**

**\$7,500.00 CAT 6 (6.7) Club Rush Spring**

**Total \$5,436.68**

**\$800.00 Deposit**

Flyers for ASO Club Rush

Recruit New Members

Giveaways to ASO Members Only

**Photo Booth \$495.00 / DJ Services \$550.00 / Travel \$50.00**

**Total \$1095.00 CAT 6 (6.7) Club Rush**

**Who is Available to Work the Event?**

**Total for Event \$6,533.68**

**Move \$6000.00 From Campus and Community Events CAT 6 (6.1) to CAT 6 (6.7) Club Rush**

**Kyle Maddox**

**What are the costs of the event?**

**Who is the Vendor?**

**How many hours?**

**What equipment is needed?**

**How long will it take set up the event?**

**Is the Vendor District Approved?**

**ASO Beanie Giveaway**

**In conjunction with Food for Finals Event**

**Pacific Dining will cater the event**

Thursday, December 5th

10:00am – 2:00pm

Room CE-101

Volunteers needed to help with the Event

**Coffee, Tea or Hot Chocolate for Fall Finals**

**PAWS**

**Campus and Community Events CAT 6 (6.1) \$600.00 Approved Sept 6<sup>th</sup> GC Meeting**

1 beverage per student per day

December 9<sup>th</sup> through 12<sup>th</sup>

9:30am - 7:00pm

100 student per day

**Important**

**Victoria Friedman Mandatory /ASO Training**

**Tentative Date Friday, January 17<sup>th</sup> 11:00am – 1:30pm**

**Is this date okay, ASO Advisor can book the date?**

**ASO Walkthrough for Club Rush with Plant Facilities, Audio Visual. And WLAC Sheriff.**

Friday, December 13<sup>th</sup>

12:30pm

Graduation Lawn

**Alexxiss Chavez**

New ASO jacket design

Costs

Timeline

Vendor

**Business Cards (ASO) Price? James**

**Name Tags (ASO) Price? James**

**Recruiting Senator for 2024 / 2025**

**Photos and Brief Bios due November 30th.**

7) Proposals

8) Officer Reports

9) New Business

10) Next Meetings Next Meeting

Adjournment