

East Los Angeles College Inter-Club Council

ICC Meeting Minutes

Location: G3--Foyer

Date: December 8th, 2017

Time: 10:00 a.m. to 12:00 p.m.

Christmas Meeting



I. Call to Order

II. Roll Call

Chairperson	Monique Hernandez	lua.moni13@gmail.com	<i>Present</i>
Vice Chairperson	Vacant	-	-
Chief Delegate	Daveed Lopez	asu.daveedlopez@gmail.com	<i>Present</i>

- a. Accounting Club- ***Present***
- b. Administration of Justice Club- ***Present***
- c. Art and Animation Club- ***Present***
- d. Association of Future Firefighters (AFFF)- ***Present***
- e. Beauty Club- ***Present***
- f. Business and Entrepreneurship Club- ***Present***
- g. CAOT Club- ***Present***
- h. Chinese Students and Scholars Association (CSSA)- ***Present***
- i. East Los Angeles French Club- ***Absent***
- j. East Side Spirit and Pride- ***Present***
- k. Economic Student Association- ***Present***
- l. ELAC Anthropology Club- ***Present***
- m. ELAC Chinese Union- ***Absent***
- n. ELAC Dream weavers- ***Present***
- o. ELAC ASL Club- ***Absent***
- p. ELAC ESL Club- ***Absent***
- q. ELAC Health and Science Club- ***Present***
- r. ELAC Japanese Club- ***Present***
- s. ELAC Math Club- ***Present***
- t. ELAC NAMI on Campus- ***Present***
- u. ELAC Physics and Astronomy Club- ***Present***
- v. ELAC South Gate CHILD Club- ***Present***
- w. ELAC Speech and Debate Club- ***Present***

ICC BOARD RESERVES THE FOLLOWING RIGHTS: TO LIMIT THE TIME OF PUBLIC SPEAKERS, TO ADDRESS AGENDA ITEMS OUT OF ORDER, AND TO VOTE ON ANY ITEM INCLUDING THOSE LISTED AS DISCUSSION ITEMS.

- x. ELAC Students for Political Awareness- ***Present***
- y. Engineering Club- ***Present***
- z. Experience Theatre Club- ***Present***
- aa. Family and Consumer Studies Club- ***Present***
- bb. Game Club- ***Present***
- cc. Gay Straight Alliance Club- ***Present***
- dd. Honors Student Club- ***Present***
- ee. International Student Advancement Program (ISAP) - ***Present***
- ff. International Student Innovation Lab- ***Absent***
- gg. John Delloro Social Justice Club- ***Present***
- hh. Kinesiology Club- ***Present***
- ii. Male Leadership Academy Club- ***Absent***
- jj. Pathway to Law School Club- ***Present***
- kk. Performance East- ***Absent***
- ll. Philosophy Club- ***Present***
- mm. Priory of Biology and Chemistry- ***Present***
- nn. Psi Beta Honor Society- ***Present***
- oo. Puente Club- ***Present***
- pp. Respiratory Therapy Club- ***Present***
- qq. Roots of Stem- ***Present***
- rr. Society of Advancing Chicanos and Native Americans in Science (SACNAS)- ***Present***
- ss. Sociology Club- ***Present***
- tt. Statistics Club- ***Absent***
- uu. Students against Substance Abuse (SASA)- ***Present***
- vv. Student Success Collective- ***Present***
- ww. Veterans Club- ***Present***
- xx. Writers Society- ***Absent***

III. Approval of Minutes

Approved- Motioned by East Side Sprit Pride/ 2nd by ELAC Speech and Debate Club

IV. Public Forum (3 min per Speaker)

- a. Chairperson- Monique Hernandez
 - I. Google Calendar
 - II. Spring 2018 Club Rush Week
 - III. ELAC Husky Bowl 2018
 - IV. ASU Movie Night
 - V. Leadership Conference
- b. NAMI Club
- c. CAOT Department/Club
 - I. 2nd Annual Breast Cancer Awareness Fundraiser
- d. East Side Sprit Club
 - I. Book Scholarship for Clubs
- e. Experience Theatre Club
- f. Family Consumer Studies Club
- g. Sociology Club
- h. Game Club
 - I. Student Leadership Conference Workshop (March)

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- i. Non-traditional Club
- j. Engineering Club
 - I. December 8th, 2017- Movie Marathon Fundraiser
 - II. December 15, 2017- Robotic Meeting
- k. Kinesiology Club
- l. ASU Chief Delegate- Daveed Lopez
- m. ASU Chief Justice- Destiny Hernandez
 - I. November 21, 2017- Town Hall

V. Officer Reports (3 Minutes per Speaker)

- a. Chairperson's Report- Report Given
- b. Vice Chair Person's Report- N/A
- c. Chief Delegate's Report-Report Given

VI. Discussion Items (10 Minutes per Speaker)

- a. ICC Vice Chair Person

VII. Action Items- NONE

VIII. New/Unfinished Business- NONE

IX. Summary of Next Meeting-

Location: F5-201 (Multi-Purpose Room)

Date: February 16th, 2018

Time: 10:00 a.m. to 12:00 p.m.

X. Adjournment @ 11:26 a.m.