

# East Los Angeles College Inter-Club Council

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## ICC Meeting Minutes

**Location:** F5 -209

**Date:** 19 October 2018

**Time:** 1:30 pm to 3:30 pm



**I. Call to Order: 1:30pm**

**II. Roll Call**

Chairperson	Marlene Enriquez	Present
Vice Chairperson	(Vacant)	
Chief Delegate	(Vacant)	
ICC Advisor	Frank Lozano	Present

1. *Abroad Club Travel Study (ACTS) – Present*
2. *Accounting Club – Present*
3. *Administration of Justice Club – Present*
4. *Architecture Club – **Absent***
5. *Asian American Club – Present*
6. *Association of Future Firefighters (AFFF) – Present*
7. *CAOT Club – Present*
8. *Child, Family, Education Studies (CFES) Club – **Absent***
9. *Chinese Student and Scholars Association – Present*
10. *Economic Students Association – **Absent***
11. *ELAC American Sign Language Club – Present*
12. *ELAC Anthropology Club – Present*
13. *ELAC Game Club – Present*
14. *ELAC Geography Club – Present*
15. *ELAC NAMI on Campus – Present*
16. *ELAC Physics and Astronomy Club – **Absent***

17. *ELAC Puente Club – Present*
18. *ELAC South Gate C.H.I.L.D Club – Present*
19. *ELAC Students for Political Awareness – Present*
20. *Entrepreneurs Club – Present*
21. *ESL Club – Present*
22. *Gender Sexuality Alliance – **Absent***
23. *International Students Advancement Program – Present*
24. *Japanese Club – Present*
25. *John Delloro Social Justice Club – Present*
26. *Kinesiology Club – Present*
27. *Model United Nations – Present*
28. *MUSE Club – Present*
29. *NAMI at South Gate – Present*
30. *Pathway to Law School Club – Present*
31. *Psi Beta Honors – **Absent***
32. *Respiratory Therapy Club – Present*
33. *Roots of STEM – Present*
34. *Sociology Club – Present*
35. *Students Against Substance Abuse (S.A.S.A.) – Present*
36. *The History Club – Present*
37. *Veterans Club – **Absent***

**III. Approval of Minutes**

*ESPA moves to approved minutes. Second by MUSE Club. Approved unanimously*

**IV. Public Forum (3 minutes per speaker)**

*At this time, any member of the public, may address the Inter Club Council on any item they wish to address. The length of the public comment for each speaker shall not exceed three (3) minutes per speaker or six (6) minutes total, unless otherwise approved by the ASU Executive Vice President. Due to time constraints, responses from the ICC are strictly limited.*

**V. Officer Reports (3 minutes per speaker)**

- a. Chairperson Report – Given
- b. Vice President Report
- c. Chief Delegate Report

**VI. Discussion Items (10 minutes per speaker)**

- a. StaffPro- Justin Wozney
- b. Dia de Los Muertos
- c. Native American Pow Wow

**VII. Action Items** (10 minutes per speaker)

- a. ICC Vice-Chairperson

Accounting Club moves to entertain item. Second by Sociology Club. Approved unanimously

**VIII. New/Unfinished Business**

Asian American Club moves to add LA County Sheriff's Department Campus Safety. Second by CAOT Club.

Yes: *Abroad Club Travel Study (ACTS), Accounting Club, Administration of Justice Club, Asian American Club, AFFF Club, CSSA, ELAC ASL Club, ELAC Game Club, Puente Club, ELAC SG C.H.I.L.D Club, ESPA, Entrepreneurs Club, ESL Club, ISAP, Japanese Club, Kinesiology Club, Model United Nations, MUSE, NAMI at South Gate, Respiratory Therapy, Roots of STEM, Sociology Club, SASA, The History Circle (25)*

No: *ELAC Anthropology Club, ELAC Geography, ELAC NAMI on Campus, John Delloro, Pathway to Law School (5)*

Item is added

- a. LA County Sheriff's Department Campus Safety

*AJ Club moves to entertain item. Second by Sociology Club. Approved unanimously.*

*Item is Discussed*

**IX. Summary of Next Meeting**

*Location: F5 – 201 (MPR)*

*Date: 16 November*

*Time: 1:30 to 3:30*

**X. Adjournment – 3:00pm**

*Sociology club moves to adjourn. Second by SASA. Approved unanimously*